

06-01-05

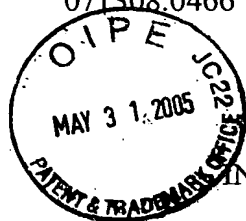
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ATTORNEY DOCKET

071308.0466

PATENT APPLICATION

10/696,681



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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Johannes Ilg
Serial No.: 10/696,681
Filing Date: October 29, 2003
Group Art Unit: 2832
Examiner: Unknown
Title: **CIRCUIT ARRANGEMENT FOR DETECTING
THE STATE OF AT LEAST ONE ELECTRICAL
SWITCH**

Mail Stop Amendment
Commissioner of Patents
Alexandria, VA 22313-1450

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Angela Leding
Name
5-31-05
Date

Dear Sir or Madam:

INFORMATION DISCLOSURE STATEMENT

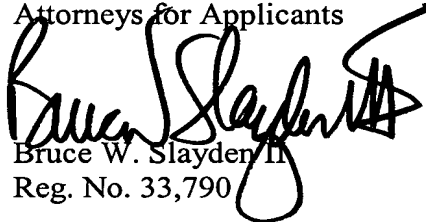
Applicants respectfully request, pursuant to 37 C.F.R. §§ 1.56, 1.97 and 1.98, that the references listed on the attached PTO-1449 form, be considered and cited in the examination of the above-identified patent application. Since the present Application was filed after June 30, 2003, copies of any U.S. Patents and any U.S. Patent Application Publications cited on the attached PTO Form 1449 are not being submitted with this Information Disclosure Statement pursuant to the July 11, 2003 waiver of 37 C.F.R. §1.98(A)(2)(i) by the U.S. Patent and Trademark Office. Furthermore, pursuant to 37 C.F.R. §§1.97(g) and (h), no

representation is made that these references are material to the patentability of the present application.

Applicants believe no fees are due with this Information Disclosure Statement however, the Commissioner is hereby authorized to charge any fees or credit any overpayments to Deposit Account No. 50-2148 of Baker Botts L.L.P.

Respectfully submitted,

BAKER BOTTS L.L.P.
Attorneys for Applicants



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PTO-1449

**Information Disclosure Citation
in an Application**

Application No.

Applicant(s)

10/696,681

Johannes Ilg

Docket Number

Group Art Unit

Filing Date

071308.0466

2832

10/29/2003

U.S. PATENT DOCUMENTS

		DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS	FILING DATE
	A.	6469545	10/22/02	Murr	327	20	09/27/01
	B.						
	C.						
	D.						
	E.						
	F.						
	G.						
	H.						
	I.						
	J.						

FOREIGN PATENT DOCUMENTS

		DOCUMENT NO.	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
							YES	NO
	K.	199 17 819 A1	11/09/00	DE (with abstract)	H02J	13/00		X
	L.	100 34 866 A1	02/14/02	DE (with abstract)	H02J	13/00		X
	M.	1 209 477 A2	05/29/02	EP	G01R	31/28		X
	N.	2 262 172 A	06/09/93	GB (with abstract)	G06F	1/32	X	
	O.	2 351 618 A	01/03/01	GB (with abstract)	B60R	25/00	X	
	P.	01/91149	11/29/01	WO	H01H	9/16		X
	Q.							
	R.							

NON-PATENT DOCUMENTS - DOCUMENT (Including Author, Title, Source, and Pertinent Pages)

	S.	INPI Notification of Preliminary Research Report, No. 0312588000, 3 pages.	04/21/05
	T.		
	U.		

EXAMINER

DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant.